



# Broad-Based Black Economic Empowerment Commission

## Compliance Report by Sphere of Government / Public Entities / Organs of State

(in terms of Section 13G (1) of the Act)

Case Number

FORM: BBEE 1

### SECTION A: DETAILS OF ENTITY

Name of Entity / Organisation	enX Group Limited
Registration Number	2001/029771/0
Physical Address	9th Floor, Kathrine 1 Park Lane, Wierda Valley, Sandton
Telephone Number	0100132705
Email Address	lbierman@enxgroup.co.za
Indicate Type of Entity / Organisation	Listed public entity
Industry / Sector	Industrial
Relevant Code of Good Practice	General
Name of Verification Agency	Empowerdex Verification
Name of Technical Signatory	J Brebnor

### SECTION B: INFORMATION AS VERIFIED BY THE BROAD-BASED BLACK ECONOMIC EMPOWERMENT VERIFICATION PROFESSIONAL AS PER SCORECARDS

B-BBEE Elements	Target Score Including	Bonus Points	Actual Score Achieved
Ownership	e.g. 25 points		17.11
Management Control	e.g. 19 points		7.71
Skills Development	e.g. 20 points		12.66
Enterprise and Supplier Development	e.g. 40 points		38.72
Socio-Economic Development	e.g. 5 points		5
Total Score	e.g. 109 points		81.21
Priority Elements Achieved	YES / NO and specify them	YES	
Empowering Supplier Status	YES / NO and specify them	YES	
Final B-BBEE Status Level			

\*indicate how each element contributes to the outcome of the scorecard

## SECTION C: FINANCIAL REPORT

### 1. BASIC ACCOUNTING DETAILS:

a.	Accounting Officer's Name:	L Bierman		
b.	Address:	9th Floor, Katherine 1 Park Lane, Wierda Valley Sandton		
c.	Accounting Policy: ( <i>Your accounts are done?</i> )	Weekly	Monthly	Other (specify)
			X	
d.	Has the attached Financial Statements and Annual Report been approved by the entity?	YES		

### 2. PLEASE ATTACH THE FOLLOWING:

a.	Copy of Annual Financial Statement including Balance Sheet and Income and Expenditure Report.	AVAILABLE ON WEBSITE - Annual
i)	Annual Report	AVAILABLE ON WEBSITE - Integrated report

b.	Entity Annual Turnover:	<b>R</b> 378 355000
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### c. Sign-off and Date

<i>L Bierman</i>	2025/12/09
_____ Signature	_____ Date